**NFTI Text Set**

**Cover Sheet**

|  |  |
| --- | --- |
| Text Set Developers: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Grade Level and  Standard: |  | | |
| Question: |  | | |
| Overview: *A brief description of text set.* | | | |
|  | | | |
| Resource Types (Check all the are used in this text set) | | | |
| * Nonfiction Text * Article * Podcast * Photograph * Essay | | * Infographics * Artifact * Narrative Expository * Video * Diagram/Map/Drawing (etc.) | * Poetry * Music * Graphic Text * Other |

**Activity: (Title)**

|  |  |
| --- | --- |
| **Materials Needed** | |
|  |  |
| *Text Used: (Please include: Title, Author, ISBN)* | |

**Attachments (if necessary):**

**Preparation for Unit:**

**Conducting the Unit**

**ENGAGE:**

***Guiding Questions for discussion:***

**EXPLORE:**

***Guiding Questions for discussion:***

**EXPLAIN:**

***Guiding Questions for discussion:***

**EXPAND:**

***Guiding Questions for discussion:***

**ASSESS** *(Indicate Phase)***:**

**Formative Assessment:**

**Summative Assessment:**